

DCMO BOCES
COOPERATIVE PURCHASING SERVICE

BID AWARD

FOR

TEXT BOOK AND TEST SUPPLY
BID #2020-107



Bid Prices Expire on March 30, 2021

COOPERATIVE PURCHASING SERVICE

BID AWARD INFORMATION

To: Participating Districts

From: Deb Bestwick,
Cooperative Purchasing Agent

Date: May 7, 2020

Re: **Cooperative Purchasing award results for:**

Text Book Bid #2020-107

On April 22, 2020, the BOCES Board of Education reviewed the bid award recommendations, and approved and awarded the bids by Resolution.

The attached "Successful Bids" sheets are the results of the award of the bids. These sheets list each item that was on the bid and references the awarded bidder, bid price, vendor product number. Any alternate information is found within the actual item description. This means that if an alternate brand was accepted and awarded, the alternate brand has become the item's description for this bid cycle. If you need additional information on an item, in most cases, the item can be found on the awarded vendor's website by using the vendor product number to conduct a search for that item number within the vendor's online catalog.

The bidder **MUST** provide the item to the brand and model listed within the item's specifications. Please let me know if any item is received that does not match the brands listed on the award sheets.

Also attached is the "Awarded Vendor Detail" sheet. This sheet will provide you with pertinent information regarding the address, phone number, website and contact person for each awarded vendor, along with a discount being offered for additional items which were not listed on the bid.

Please make sure that the appropriate bid number appears on each purchase order sent to the awarded, corresponding vendor.

Districts that participated in the Bids will be sent the "Purchase Order Attachments" for the items requisitioned. These sheets will be sent as a PDF file. The PO Attachments show the items that are to be purchased from each awarded bidder, by Requisitioner. These sheets may become an attachment to a purchase order, making separate typing unnecessary. District's that utilize the WinCap or Finance Manager imports will be sent the import files after the requisitions have been approved for export. The import files will be available after May 15th, 2020, when the online

requisition is closed down. If you need the imports sooner, please let me know. The May 15th date is only for requisitions being amended online at our website. Otherwise, these imports are available immediately.

Please note that if you are using FM NVision you can import to this program, however, you will need to send the file to Finance Manager first, in order to have them configure the file into a format that can be imported into the program. This function will take approximately 2 weeks, so please factor this time requirement into your schedule. Please see the School Bid Award Memo for additional information.

WinCap files will be available on May 7, 2020. PO files will be available upon request.

Please note: Purchase Order Attachments with **No Vendor Name Listed** at the top are a notification that those items that did not receive a bid and therefore must be purchased outside bid award. Since these items were not available from the bidders; it is possible that the item is obsolete and no longer available. It is suggested that your teachers/nurses review the available items that were awarded for a suitable substitution, or utilize the discounts provided on the Awarded Vendor Detail sheet to obtain a price from one of the vendors. Since we included a good portion of the “Add-On Items” the amount of “No Bid Items” should be minimal. However if you should see any items with a \$0.00 price, it means the item was NOT BID. No bid items will be sent back to you on PO Attachments as stated above for further processing.

TDB items are items that did not get bid for various reasons, these items are discussed on the Add-on Sheet.

Vendor Product Number

Each awarded item should show the vendor’s product number in the “Vendor Item #” area on the bid award PDF or excel sheet. To view the awarded item, go to the vendor’s website and place the vendor’s product number in their website’s search engine.

Alternate Items

Any item awarded with an alternate pack size has had the original pack size in the specification changed to reflect the awarded pack size.

Please also note, that these changes in pack size are reflected on your PO Attachments. For example, if you ordered 12 of an item and the awarded unit of measure is by the dozen, then your PO Attachment will reflect an order for 1, since 1 now equals a dozen or 12.

The variance form and procedure is available on the website for your review and use should you have a problem with the quality or delivery of any item awarded on this bid. Please review the variance procedure before filling out the variance form.

If you should have any questions or concerns, please do not hesitate to call me at 607- 335-1262 or email me at bestwicl@dcmoboces.com.

Thank you,

Text Book Bid Award and Discount Summary

Text Book and Test Paper Supply Bid # 2020-107 - Please reference the Bid Number when ordering

Shipping charges may not be included in the prices. This is because the vendors do not know the amount of the books/test materials that will be order or the total weight. Shipping cost may be calculated using a percentage of the total order which can be costly. To save money on shipping it is suggested that you consider a 3rd party shipper. Information on a 3rd party shipper is included in this bid award. The BOCES is not endorsing or recommending the use of this company, the information is only for consideration, please double check references and consider conducting a quote for shipping charges if required.

| VENDOR | Contact Person | Phone Number | E-Mail / WebSite | Notes |
|--|----------------------|---------------------------------------|--|---|
| A to Z Books 380 Woodward Crescent West Seneca, NY 14224 | Elizabeth Sellan | Ph: 888-368-6742 Fax: 716-539-4004 | Elizabeth@atozbooksllc.com www.shopatozbooks.com | |
| Social Studies School Services 10200 Jefferson Blvd. Culver City, CA 90232 | Customer Service | Ph: 800-421-4246 Fax: 800-944-5432 | access@scoialstudies.com www.socialstudies.com | |
| Barnes & Noble Booksellers 821 County Road 64 Elmira, NY 14903 | Melissa Spencer | Ph: 607-796-2020 Fax: 607-796-2220 | CRM2825@bn.com http://stores.barnesandnoble.com | Reference #DCMO107 35% Discount Off List Price except NAD titles are 10% |
| Follett School Solutions, Inc 1340 Ridgeview Drive McHenry, IL 60050 | Ordering | Ph: 877-899-8550 Fax: 800-852-5458 | fssorders@follett.com www.folletlearning.com | |
| Complete Book & Media Supply 1200 Toro Grande Dr. - Ste 200 Cedar Park, TX 78613 | Kendell Montiegel | Ph: 800-986-1775 Fax: 512-616-0410 | kendall@completebook.com https://completebook.com | 35% - Trade Titles 6% - Text Titles |

| | | | | |
|--|------------------|--|--|--|
| McGraw-Hill Education P.O. Box 182605 Columbus, OH 43218 | Customer Service | PH: 800-338-3987 Fax: 800-953-8691 | orders_mheducation.com www.mheducation.com | |
| Pioneer Valley Books 155A Industrial Dr. Northampton, MA 01060 | Sales | PH: 888-482-3906 Fax:413-727-8211 | sales@pioneervalleybooks.com www.pioneervalleybooks.com | 10% Discount |
| Superior Text 151 Airport Industrial Drive Ypsilanti, MI 48198 | Diane Goldsmith | Ph: 866-482-8762 Fax: 877-482-8843 | sales@superiortext.com www.superiortext.com | 12% Discount |
| Textbook Warehouse 936 Curie Drive Alpharetta, GA 30005 | James Adams | Ph: 800-796-9152 Fax: 800-796-9154 | sales@textbookwarehouse.com www.textbookwarehouse.com | 10% off Publishers List Prices on new paperback classic and trade novels, reference and test prep materials. |
| Cengage Learning 27500 Drake Road Farmington Hills, MI 48331 | Sabine Mcalpine | 800-223-1244 x27533 Fax: 800-414-5043 | sabine.mcalpine@cengage.com www.gale.com | 10% |

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Purchase orders must have the vendor reference number written on the PO

| TEXT AND LIBRARY BOOK BID 2020-107 - EXPIRES 3/30/2021 | | | | | |
|---|---|------------|-----------------|------------------|--------------------------------|
| BOCES # | DESCRIPTION | U/M | VENDOR # | BID PRICE | AWARDED VENDOR |
| Assessments | | | | | |
| 085461 | Examination Blue Books, 7 X 8-1/2, 16 Pages - 50/Pkg | PKG | 9781714213337 | \$7.72 | Barnes & Noble |
| 56151 | Essentials of Trauma-Informed Assessment and Intervention in School and Community Settings (Essentials of Psychological Assessment) 1st Edition by Kirby L. Wycoff (Author), Bettina Franzese - ISBN-13: 978-1119274612 | EACH | 9781119274612 | \$31.20 | Superior Text |
| Common Core | | | | | |
| 1466635 | Common Core Cards-Algebraic Thinking | EACH | 211420W | \$14.78 | Superior Text |
| 1502091 | Common Core Cards-Expressions and Equations 9-1502091-030 | EACH | 211398 | \$14.78 | Superior Text |
| 1502090 | Common Core Cards-Number system | EACH | 211397W | \$14.78 | Superior Text |
| 1436862 | Common Core Mathematics Reproducible Book, Grade 3 | EACH | 9780547878218 | \$14.16 | Superior Text |
| 24643 | Common Core Reteaching and Practice Workbook - Grade 5 - ISBN 9780328697625 | EACH | 4098201 | \$4.54 | Follett School |
| 22907 | Daily Comprehension Common Core Practice Journal, Gr 1-2 - 10/Set - (Lakeshore Learning - DD817) | SET | DD817 | \$50.74 | Superior Text |
| 22903 | Daily Comprehension Common Core Practice Journal, Gr 4-5 - (Lakeshore Learning PP455) | EACH | DD814 | \$5.29 | Superior Text |
| 22905 | Daily Comprehension Common Core Practice Journal, Grades 3-4 - (Lakeshore Learning PP454) | EACH | DD813 | \$5.29 | Superior Text |
| 1470912 | Daily Math Practice Journal - Gr 5 - (Lakeshore Learning PP301) | EACH | EE945 | \$5.29 | Superior Text |
| 1497340 | Kelley Wingate Grammar, Common Core Edition Workbook, Gr 1-2 | EACH | 9781483811741 | \$7.20 | Superior Text |
| 1436855 | Newmark Learning Common Core Comprehension Reproducible Book, Gr 3 | EACH | 9781612691923 | \$12.98 | Superior Text |
| 1436856 | Newmark Learning Common Core Comprehension Reproducible Book, Gr 4 | EACH | 9781612691930 | \$12.98 | Superior Text |
| 1436854 | Newmark Learning Common Core Comprehension Reproducible Book, Grade 2 - (Lakeshore Learning CC299) | EACH | 9781612691916 | \$12.98 | Superior Text |
| 22700 | Newmark Learning Common Core Comprehension Reproducible Book, Grade 5 - | EACH | 9781612691947 | \$12.98 | Superior Text |
| 1470918 | Scholastic Writing Lessons to Meet the Common Core, Gr 5 | EACH | 5858067 | \$8.31 | Follett School |
| History and Social Studies | | | | | |
| 49560 | 2018-19 Prentice Hall Brief Review, US History and Government, ISBN 0-328-98339-X | EACH | 9780328983391 | \$14.18 | Barnes & Noble |
| 56230 | Global History and Geography Student Edition 2020 | SET | 9781418310738 | \$16.62 | Superior Text |
| 56231 | MyWorld Social Studies NEW YORK, Grade 4 - ISBN 978-0-0328-63925-0 | EACH | 0328925683 | \$8.50 | Textbook Warehouse |
| 56237 | United States History and Government 2020 brief review Framework based regents examination, Briggs/ Fish Peterson - ISBN 9781418310745 | EACH | 9781418310745 | \$5.24 | Complete Book & Media Co. |
| 56236 | United States History and Government Brief Review 2020 Framework Based Edition, Briggs/ Fish Peterson - ISBN 978-1-4183-1072-1 | EACH | 4405675 | \$16.44 | Follett School |
| 56304 | Complete U.S. History resource book with reproducible pages | EACH | WCB139 | \$75.90 | Social Studies School Services |
| 56266 | World History Chart & Timeline, Social Studies School Services | EACH | PC251-WBSSS | \$23.75 | Superior Text |
| 56267 | US History- Book 1: Beginnings to 1876 | EACH | WCB140 | \$39.95 | Social Studies School Services |
| 56292 | Social Studies School Service - I Am Gandhi: A Graphic Biography of a Hero | EACH | 9780525552697 | \$5.13 | Superior Text |
| 56289 | Social Studies School Service - I am Malala - book | EACH | 9780316327916 | \$7.69 | Textbook Warehouse |
| 56288 | Social Studies School Service - Slavery: All You Need to Know - book | EACH | 4405676 | \$10.38 | Follett School |
| 56293 | Social Studies School Service - World Wars: Graphic Novels | EACH | 4097035 | \$9.80 | Follett School |
| 56290 | Social Studies School Service, AP US History secret study guide | EACH | MOM107 | \$24.99 | Social Studies School Services |
| 56202 | The United States Constitution: A Graphic Adaptation, Paperback, Osowski - SS 12 | EACH | 9780809094707 | \$10.94 | Textbook Warehouse |

| TEXT AND LIBRARY BOOK BID 2020-107 - EXPIRES 3/30/2021 | | | | | |
|---|---|------------|-----------------|------------------|---------------------------|
| BOCES # | DESCRIPTION | U/M | VENDOR # | BID PRICE | AWARDED VENDOR |
| 56191 | History book Land of Hope: An Invitation to the Great American Story, Wilfred M. McClay | EACH | 9781594039379 | \$24.00 | Complete Book & Media Co. |
| Library Books | | | | | |
| 49553 | Animal Tails Guided Reading Books, Pioneer Valley Books - ENF12sp | SET | ENF12sp | \$32.00 | Pioneer Valley Books |
| 49587 | Big and Small Guided Reading Books, Pioneer Valley Books - WB11sp | SET | WB11sp | \$34.00 | Pioneer Valley Books |
| 49508 | Frindle by Andrew Clements, Perfection Learning-55865 | EACH | 9780689818769 | \$4.61 | Textbook Warehouse |
| 866559 | Hush By Jacqueline Woodson - 1606-866559 | EACH | 9780142415511 | \$3.99 | A to Z Books, LLC |
| 49509 | Island of the Blue Dolphins by Scott O'Dell Perfection Learning-90517 | EACH | 9780545289597 | \$4.61 | Textbook Warehouse |
| 49581 | Porcupines Guided Reading Books, Pioneer Valley Books - PW210sp | SET | PW210sp | \$32.00 | Pioneer Valley Books |
| 49514 | Rules, by Cynthia Lord (paperback), Perfection Learning -2817801 | EACH | 9780439443838 | \$4.00 | Complete Book & Media Co. |
| 56306 | The Kane Chronicles, Paperback Box Set (with Graphic Novel Sampler) Paperback - ISBN13:9780439152853 | EACH | 9781368013611 | \$14.00 | Complete Book & Media Co. |
| 49526 | There's a Boy in the Girl's Bathroom - Literature Group Paperback 30430K6 | EACH | 9780394805726 | \$4.00 | Complete Book & Media Co. |
| 56260 | Love That Dog by Saron Creech - paperback | EACH | 9780064409599 | \$4.00 | Superior Text |
| 56261 | Stone Fox by John Reynolds Gardiner - paperback | EACH | 9780064401326 | \$3.50 | Complete Book & Media Co. |
| 56259 | Sunny Side Up, graphic novel from | EACH | 9780545741668 | \$7.40 | A to Z Books, LLC |
| Math | | | | | |
| 49574 | Algebra Student Workbook- Wieser Educational mm7433eb | EACH | 1286343 | \$15.51 | Follett School |
| 49575 | Algebra Wraparound Teacher Edition- Wieser Educational mm7438EB | EACH | 1286316 | \$52.92 | Follett School |
| 14949 | Consumer Mathematics Workbook Answer Key - ISBN-13: 9780785429463 | EACH | 9780785429463 | \$4.61 | Superior Text |
| 28681 | Daily Math Practice 5th Grade 9-302281-030 | EACH | 9780865306646 | \$10.70 | Superior Text |
| 49565 | Mackin Let's Review: Algebra I | EACH | 9781506253824 | \$7.50 | Complete Book & Media Co. |
| 49567 | Mackin Let's Review: Algebra II | EACH | 9781506253879 | \$7.50 | Complete Book & Media Co. |
| 49566 | Mackin Let's Review: Geometry | EACH | 9781506254029 | \$7.50 | Complete Book & Media Co. |
| 51118 | My Math grade 2 vol 1 McGraw-Hill My Math grade 2 vol 1 McGraw-Hill - 978-0-07-668790-9 | EACH | 4120773 | \$7.24 | Follett School |
| 17548 | Shell Education Elementary Middle School 180 Days of Math for Sixth Grade - 1438446 | EACH | 4159528 | \$12.92 | Follett School |
| 56227 | Glencoe Math 2016- Grade 6, McGraw- Hill - ISBN:978-0-07-669800-4 | EACH | 9780076698004 | \$21.35 | Barnes & Noble |
| 56226 | My Math- Grade 4 - ISBN - 978-0-07-906306-9 | EACH | 9780079063069 | \$24.78 | McGraw Hill LLC |
| 56263 | NY Crosswalk Coach Plus Revised Edition Math Grade 5 | EACH | 9781623626693 | \$39.99 | Superior Text |
| 56262 | NY Crosswalk Coach Plus Revised Edition, Math Grade 4 | EACH | 9781623626686 | \$42.49 | Superior Text |
| 56218 | Algebra I Books - 978-0-578-19771-5 | EACH | 9780578197715 | \$12.85 | Textbook Warehouse |
| 56220 | Algebra II Books - 978-0-578-19769-2 | EACH | 9780578197692 | \$12.85 | Textbook Warehouse |
| 56277 | My Math- Grade 5 - ISBN: 978-0-07-906307-6 | EACH | 9780079063076 | \$17.41 | Superior Text |
| 56189 | Key to Algebra- Books 1 thru 10 1st edition, ISBN-13 978-1559530880, ISBN-10 155953088X | EACH | 9781559530880 | \$47.25 | Textbook Warehouse |
| 56188 | Key to Algebra: Answers & Notes, Books 8-10, King and Rasmussen - ISBN-13: 978-1559530156 ISBN-10:1559530154 | EACH | 9781559530156 | \$7.71 | Complete Book & Media Co. |
| 56187 | Key to Algebra: Answers and Notes, Books 5-7, King and Rasmussen - ISBN-13: 978-1559530149. ISBN-10: 1559530146 | EACH | 9781559530149 | \$7.81 | Superior Text |
| 56219 | Geometry Books - 978-0-578-19770-8 | EACH | 9780578197708 | \$12.85 | Textbook Warehouse |

| TEXT AND LIBRARY BOOK BID 2020-107 - EXPIRES 3/30/2021 | | | | | |
|---|---|------------|-----------------|------------------|-----------------------|
| BOCES # | DESCRIPTION | U/M | VENDOR # | BID PRICE | AWARDED VENDOR |
| 56298 | Great Minds LLC. First Grade math modules. student edition workbooks for modules 1-6. 30 of each student edition. | EACH | 9781632552884 | \$41.30 | Superior Text |
| | Reading | | | | |
| 49453 | 100% Curriculum Vocabulary LS-1003 | EACH | 9780760604229 | \$28.57 | Barnes & Noble |
| 36103 | A Bike Ride for Jack Guided Reading Books From Pioneer Valley Book - JD92SP | Each | 4337771 | \$7.67 | Follett School |
| 36104 | A Job for Little Elf Pioneer Valley Books/LE11sp | Each | 4213054 | \$7.33 | Follett School |
| 36097 | Bella and Rosie Blue set br7ap | SET | BR7ap | \$32.00 | Pioneer Valley Books |
| 1496936 | Books: My First I can Read - 12/Set - 1496936 | SET | 4357510 | \$97.03 | Follett School |
| 1394244 | Comprehension and Critical Thinking Grade 3 | EACH | 9781425802431 | \$14.75 | Superior Text |
| 49431 | Conquer Close Reading grade 2 HEF-106485 | PKG | 9781478822844 | \$12.98 | Superior Text |
| 49432 | Conquer Close Reading grade 3 HEF-106486 | PKG | 9781478822851 | \$12.98 | Superior Text |
| 49433 | Conquer Close Reading grade 5 HEF-106488 | PKG | 9781478822875 | \$12.98 | Superior Text |
| 17578 | Document Based Questions For Reading Comprehension And Critical Thinking - Grade 6, TCR8376 - 088968 | EACH | 9781420683769 | \$8.99 | Superior Text |
| 17577 | Document-Based Questions for Reading Comprehension and Critical Thinking Grade 4,TCR8374 - 088965 | EACH | 9781420683745 | \$8.99 | Superior Text |
| 017580 | Evan Moor Book Daily Reading Comprehension - Grade 4 - 1396286 | EACH | 4304973 | \$17.65 | Follett School |
| 36122 | House on Hackman's Hill' ISBN:9780590423700 NTS42370 | EACH | 9780590423700 | \$2.70 | Barnes & Noble |
| 49530 | Interactive Reader Grade 8, 1st Edition - HOLT MCDUGAL 978-0547619323 | EACH | 4068779 | \$3.99 | Follett School |
| 36101 | Jack and Daisy Coral set jd4ap | SET | JD4ap | \$32.00 | Pioneer Valley Books |
| 36100 | Jack and Daisy Early Readers - 6/Set JD3CP | SET | 4051692 | \$37.65 | Follett School |
| 17588 | Scholastic Book - Graphic Organizers And Activities for Differentiated Instruction In Reading 334258 | EACH | 9780439331654 | \$8.00 | Textbook Warehouse |
| 088582 | Scholastic Hi-Lo Passages to Build Comprehension, Grades 5 to 6 | EACH | 9780439548885 | \$6.59 | Superior Text |
| 36102 | The Super Dog Guided Reading Book - JD63 | Each | JD63 | \$6.38 | Superior Text |
| 49524 | The Whipping Boy - Scholastic Inc. ISBN 9780060521226 | EACH | 1313448 | \$4.85 | Follett School |
| 49552 | To Kill a Mockingbird, by Harper Lee - Everbind Books CS60935467 | EACH | 9780446310789 | \$9.89 | Superior Text |
| 56240 | ALL ABOUT CARS guided reading books | Each | 4127013 | \$8.00 | Follett School |
| 56239 | DOGS OR CATS guided reading book | Each | 4135526 | \$8.00 | Follett School |
| 56241 | HOW TO CATCH A FISH guided reading book | Each | 4239446 | \$8.00 | Follett School |
| 56248 | Level A Photo Book | EACH | PH-A1ap | \$35.53 | Superior Text |
| 56249 | Level A Photo Book | EACH | PH-A2ap | \$35.53 | Superior Text |
| 56251 | Little Night to the Rescue Level PW213sp | SET | PW213sp | \$32.00 | Pioneer Valley Books |
| 56245 | LITTLE RED RIDING HOOD AND THE WOLF | SET | TR16sp | \$32.00 | Pioneer Valley Books |
| 56243 | THE BILLY GOATS GRUFF AND THE TROLL guided reading book | Each | 4241204 | \$7.67 | Follett School |
| 56246 | THE GRASSHOPPER AND THE ANT guided reading book | Each | 4107717 | \$6.49 | Follett School |
| 56244 | THE STORY OF THE THREE BEARS guided reading book | Each | 4241218 | \$7.67 | Follett School |
| 56242 | THE THREE LITTLE PIGS guided reading book | Each | 4179777 | \$7.67 | Follett School |
| 56247 | Tiny Treasures Set Leveled Readers | EACH | TYap | \$77.72 | Superior Text |
| 56250 | Trick- or- Treating Level D | Each | 5230119 | \$7.67 | Follett School |
| 56222 | Decodable Reader, Library Non-fiction (phase 1-6, Junior Learning | EACH | JL968 | \$169.99 | Superior Text |
| 56223 | Decodable Readers Library - Non-Fiction this product is from Junior Learning | SET | JL968 | \$177.00 | Superior Text |

| TEXT AND LIBRARY BOOK BID 2020-107 - EXPIRES 3/30/2021 | | | | | |
|--|---|------|---------------|-----------|---------------------------|
| BOCES # | DESCRIPTION | U/M | VENDOR # | BID PRICE | AWARDED VENDOR |
| 56221 | Decodable Readers Phase 4 - Blend Non-Fiction (6 pack), Junior Learning | SET | JL389 | \$28.99 | Superior Text |
| 56279 | Go Outside leveled readers, Gareth Stevens Publishing | SET | 9781482425406 | \$128.00 | Superior Text |
| 56210 | Set of 7 Phonics Readers | SET | 9781933546537 | \$149.86 | Superior Text |
| 56178 | Be Where You're Feet Are! Paperback August 15, 2018 by Julia Cook (Author), Jon Davis (Illustrator) - ISBN-13: 978-1937870508 | EACH | 9781937870508 | \$6.47 | Barnes & Noble |
| 56168 | BlueLooon Paperback April 15, 2012 by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-13: 978-1937870041 | EACH | 9781937870041 | \$6.47 | Barnes & Noble |
| 56170 | Cell Phoney Paperback October 15, 2012, by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-10: 1937870103 ISBN-13: 978-1937870102 | EACH | 9781937870102 | \$6.47 | Barnes & Noble |
| 56164 | Cliques Just Don't Make Cents by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-13: 978-1934490396 | EACH | 9781934490396 | \$7.12 | Barnes & Noble |
| 56154 | Dog Man: The Supa Epic Collection: From the Creator of Captain Underpants (Dog Man #1-6 Boxed Set), Hardcover - ISBN-10: 1338603345 ISBN-13: 978-1338603347 | EACH | 9781338603347 | \$29.97 | Complete Book & Media Co. |
| 56163 | Don't be Afraid to Drop! by Julia Cook and Anita DuFalla Feb 1, 2008 - ISBN-13: 978-1931636605 | EACH | 9781931636605 | \$6.47 | Barnes & Noble |
| 56190 | Dragon of the Red Dawn, Mary Pop Osborne | EACH | 9780375837289 | \$3.29 | A to Z Books, LLC |
| 56280 | Let's Learn Textures leveled readers set, Gareth Stevens Publishing | SET | 9781538245262 | \$92.05 | Superior Text |
| 56228 | Level 1 Gr. Pre K-3 I can Read! Book Set Series | EACH | 9780062385345 | \$12.00 | Superior Text |
| Resource | | | | | |
| 49510 | Scholastic Magazines Map Skills for Today Grade 1 - 613028 | PKG | 9781338214871 | \$2.99 | Barnes & Noble |
| 56194 | A Little Peaceful SPOT: A Story About Mindfulness by Diane Alber | EACH | 9781951287085 | \$7.79 | Barnes & Noble |
| 56195 | A Little Spot of Anger: A Story About Managing BIG Emotions by Diane Alber | EACH | 9781951287030 | \$7.79 | Barnes & Noble |
| 56192 | A Little SPOT of Anxiety: A Story About Calming Your Worries by Diane Alber | EACH | 9781951287054 | \$7.79 | Barnes & Noble |
| 56196 | A Little Spot of Confidence: A Story About Believing In Yourself by Diane Alber | EACH | 9781951287061 | \$7.79 | Barnes & Noble |
| Science | | | | | |
| 49631 | Earth Science Student Edition 2018 Review Book - 0328988529 | EACH | 0328988529 | \$12.90 | Textbook Warehouse |
| 36087 | Interactive Science Life Science Teachers Edition 9780133210125 | EACH | 9780133210125 | \$146.04 | Complete Book & Media Co. |
| 36088 | Interactive Science Physical Science Teachers edition 9780133210132 | EACH | 9780133210132 | \$146.04 | Complete Book & Media Co. |
| 36093 | Prentice Hall Brief Review Chemistry: The Physical Setting ISBN 0328924989 | EACH | 4151082 | \$12.91 | Follett School |
| 49632 | Review book - 0328988561 | EACH | 0328988561 | \$15.60 | Textbook Warehouse |
| 56276 | Life Science : Guided Reading and Study Workbook, Prentice-Hall 2005 - ISBN-10: 0131901974 | EACH | 1581522 | \$2.47 | Follett School |
| 49511 | Reviewing Earth Science: The Physical Setting, Perfection Learning, Amsco Publications -1344201 | EACH | 3646479 | \$15.24 | Follett School |
| 56252 | Science By The Grade: Grade 7 (title) | EACH | 9781419034350 | \$10.19 | Barnes & Noble |
| 56215 | Science Dimensions Student Edition Interactive Worktext Set, Grade 5 - Houghton Mifflin-Harcourt | EACH | 9780544713284 | \$9.70 | Textbook Warehouse |
| 56216 | Science Dimensions Student Edition Module E Grades 6-8 - Houghton Mifflin-Harcourt | EACH | 0544860985 | \$7.20 | Textbook Warehouse |
| 56217 | Science Dimensions Student Edition Module H Grades 6-8 - Houghton Mifflin-Harcourt | EACH | 4259520 | \$8.48 | Follett School |
| 56139 | Argument-Driven Inquiry in Biology: Lab Investigations for Grades 9-12 PB349X1 - ISBN-10: 1938946200 | EACH | 9781938946202 | \$35.94 | Superior Text |

| TEXT AND LIBRARY BOOK BID 2020-107 - EXPIRES 3/30/2021 | | | | | |
|---|--|------------|-----------------|------------------|---------------------------|
| BOCES # | DESCRIPTION | U/M | VENDOR # | BID PRICE | AWARDED VENDOR |
| 56140 | Argument-Driven Inquiry in Life Science: Lab Investigations for Grades 6-8 - PB349X3 - ISBN-10: 1938946243 | EACH | 9781938946240 | \$35.94 | Superior Text |
| 56158 | Arguing From Evidence in Middle School Science: 24 Activities for Productive Talk and Deeper Learning 1st Edition - ISBN-10: 9781506335940 | EACH | 9781506335940 | \$26.36 | Complete Book & Media Co. |
| Special Education Forms and Booklets | | | | | |
| 49549 | CBT toolbox for children and adolescents with anxiety BX-PCBZ | EACH | 9781683730750 | \$22.74 | Barnes & Noble |
| 49595 | Research Press Publishers-- Creative Small Groups 8543 | EACH | 9781575431581 | \$34.19 | Superior Text |
| 49617 | Research Press Publishers--Don't Let Your Emotions Run Your Life for Kids | EACH | 9781626258594 | \$14.21 | Complete Book & Media Co. |
| Test Booklets / Papers | | | | | |
| 1394277 | Nonfiction Comprehension Level 3 Test Practice | EACH | 9781425804244 | \$17.99 | Superior Text |
| Text Books | | | | | |
| 1434467 | 240 Vocabulary Words Kids Need To Know Grade 4 | EACH | 9780545468640 | \$7.79 | Superior Text |
| 03666 | A Demonstration-A-Day for High School Chemistry Book - 157 pages - 596569 | EACH | 596569 | \$36.07 | Superior Text |
| 49748 | Barron's "Let's Review: Global History and Geography" Review Book | EACH | 9781506254067 | \$7.50 | Complete Book & Media Co. |
| 49747 | Barron's "Let's Review: U.S. History and Gov." Review Book | EACH | 9781506254142 | \$7.50 | Complete Book & Media Co. |
| 17572 | Figuratively Speaking Grade Level 5-8, LW1020 - 079493 | EACH | 9780881603170 | \$11.69 | Barnes & Noble |
| 49558 | Life Skills Health, Wraparound Teacher's Edition - Wieser Educational gf3302EB | EACH | 1942205 | \$22.75 | Follett School |
| 89935 | Vocabulary Ladders Series Grade 4 | EACH | 4070707 | \$10.34 | Follett School |
| 1372683 | Vocabulary Words in Context Grade 6-8 | EACH | 9781420681437 | \$8.92 | Superior Text |
| 14307 | Week by Week Phonics And Word Study Activities - 1396135 | EACH | 9780439465892 | \$11.39 | Superior Text |
| 33100 | Evan Moor Daily Language Review, Grade 5 - 386784 | EACH | 4045608 | \$6.15 | Follett School |
| 56312 | Instant Personal Poster Set - ISBN13:9780439152853 | EACH | 9780439152853 | \$8.99 | Barnes & Noble |
| 51012 | Percy Jacson and The Lightning Thief - Item# NTS986130 | EACH | 9780786838653 | \$4.00 | Superior Text |
| 56313 | Whole Body Listening Larry poster - ISBN: 9781936943432 | EACH | 9781936943432 | \$16.68 | Superior Text |
| Workbooks | | | | | |
| 22622 | Leveled Practice Workbook Level 1 ISBN 10 -013369268 | EACH | 3108700 | \$4.27 | Follett School |
| 29836 | Quick-Word Handbooks: Everyday Writers WS132 978-0-89187-539-0 | EACH | 9780891875390 | \$0.02 | Barnes & Noble |
| 14626 | Spelling And Phonics Workbook, Grade 1 - 0-328-14646-3 | EACH | 0328146463 | \$4.80 | Textbook Warehouse |
| 56224 | Grade 4 Student Cursive Success Writing Workbook | EACH | 4315616 | \$6.46 | Follett School |
| 56284 | Biodiversity at the Bell Kit, 30 Workbooks Only | EACH | 470101-044 | \$29.60 | Superior Text |
| 56287 | K workbook, Letters and Numbers for me, Handwriting Without Tears ISBN 9781939814449 | EACH | 4315595 | \$11.09 | Follett School |
| Writing | | | | | |
| 28710 | Book Daily 5-Trait Writing Grade 5 - 1463235 | EACH | 4404463 | \$6.15 | Follett School |
| 17560 | Grammar and Writing Practice Book - Grade 5 - 0328146269 | EACH | 1753490 | \$2.00 | Follett School |
| 8146269 | Grammar And Writing Practice Book, Student Edition, Grade 5 - 032-8146269 | EACH | 1753490 | \$2.00 | Follett School |
| 006001 | Handwriting Without Tears Letters and Numbers Kindergarten | EACH | 1934825573 | \$9.50 | Textbook Warehouse |
| 17542 | Words I Use When I Write Books - Y466-W1 | EACH | 2451126 | \$2.12 | Follett School |
| 36134 | Words I use when I write dictionaries Y466 | EACH | 2451126 | \$2.12 | Follett School |
| 56209 | Novel: Memorias del aguila y del Allende | EACH | 9780525433637 | \$12.00 | Superior Text |
| 56301 | 21 minicuentos Spanish Level 1 Student Reader | EACH | 5320156 | \$5.82 | Follett School |

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| BOCES # | DESCRIPTION | U/M | VENDOR # | BID PRICE | AWARDED VENDOR |
| 56141 | A Light in the Attic Special Edition with 12 Extra Poems Hardcover Special Edition, September 22, 2009 - ISBN-10: 9780061905858 ISBN-13: 978-0061905858 | EACH | 9780061905858 | \$10.00 | Complete Book & Media Co. |
| 56131 | Amazon- My Mama Had a Dancing Heart by Libba Moore Gray - ISBN-10: 0531071421 | EACH | 9780531071427 | \$3.50 | Complete Book & Media Co. |
| 56225 | Ancient civilizations for Children Ancient Rome | EACH | LV529DV | \$29.95 | Social Studies School Services |
| 56134 | Fireflies by Julie Brinckloe, Hardcover - ISBN-10: 0689710550 | EACH | 9780689710551 | \$3.45 | Complete Book & Media Co. |
| 56296 | Fluency through Flexibility | EACH | FLBOOK | \$30.15 | Superior Text |
| 56136 | Grandpa's Face by Eloise Greenfield, Softcover - ISBN-10: 0698113810 | EACH | 9780698113817 | \$3.50 | Complete Book & Media Co. |
| 56148 | Harry Potter Paperback Box Set (Books 1-7) Paperback - ISBN-10: 0545162076 ISBN-13: 978-0545162074 | EACH | 9780545162074 | \$43.47 | Complete Book & Media Co. |
| 56147 | Home of the Brave by Katherine Applegate - ISBN-13: 9780312535636 | EACH | 9780312535636 | \$4.39 | A to Z Books, LLC |
| 56200 | How To Get Unstuck From The Negative Muck: A Kid's Guide To Getting Rid Of Negative Thinking by Lake Sullivan PhD (Author) | EACH | 9780985360924 | \$8.04 | Barnes & Noble |
| 56167 | Hygiene... You Stink! (Building Relationships) Paperback August 1, 2014, by Julia Cook (Author), Anita Du Falla (Illustrator) - ISBN-10: 193449062 ISBN-13: 978-1934490624 | EACH | 9781934490624 | \$7.12 | Barnes & Noble |
| 56175 | I Can't Find My Whatchamacallit by Julia Cook (Author), Beth Spencer Rabon (Editor), Michelle Hazelwood Hyde (Illustrator) - ISBN-13: 978-1937870386 | EACH | 9781937870386 | \$6.47 | Barnes & Noble |
| 56179 | I'm Stretched by Julia Cook (Author), Stephanie Dehennin (Illustrator) - ISBN-13: 978-1937870614 | EACH | 9781937870614 | \$6.47 | Barnes & Noble |
| 56129 | In November by Cynthia Rylant ISBN-10: 0152010769 Hardcover | EACH | 13929X5 | \$6.99 | Follett School |
| 56182 | It's My Way or the Highway: Turning Bossy Into Flexible and Assertive (Leader I'll Be!) (The Leader I'll Be) Paperback March 15, 2019 by Julia Cook (Author), Kyle Merriman (Illustrator) - ISBN-13: 978-1944882372 | EACH | 9781944882372 | \$7.12 | Barnes & Noble |
| 56146 | Judy Bloom's Fudge Box Set, Paperback - ISBN-10: 9780142409060 ISBN-13: 978-0142409060 | EACH | 9780142409060 | \$19.98 | Complete Book & Media Co. |
| 56201 | Juegos de errores Book | EACH | B01N9CEZEJ | \$18.75 | Superior Text |
| 56283 | La Llorona de Mazatlán Level 2 Intermediate Spanish Reader Print Book 1B5010 | EACH | 0929724747 | \$6.95 | Textbook Warehouse |
| 56208 | Language Fundamentals, Grade 2, Teacher Reproducibles, Print | EACH | 9781629382180 | \$17.99 | Superior Text |
| 56160 | LeBron James: The Children's Book: The Boy Who Became King , Paperback - ISBN-10: 1539497550 ISBN-13: 978-1539497554 | EACH | 9781539497554 | \$5.93 | Barnes & Noble |
| 56214 | Lucy Calkins Units of Study - Grade 6 Libraries - "High Interest Nonfiction Shelf (Below Grade Level)" - ISBN: 978-0-325-09170-9 | SET | 9780325091709 | \$350.82 | Superior Text |
| 56213 | Lucy Calkins Units of Study - Grade 6 Libraries - "High Interest Nonfiction Shelf (On Grade Level)" - ISBN - 978-0-325-09163-1 | SET | 9780325091631 | \$874.60 | Superior Text |
| 56321 | Meet Jane Yolen | EACH | 9781580893749 | \$12.34 | Barnes & Noble |
| 56302 | Mi propio auto Spanish Level 2 Reader | EACH | 1852819 | \$6.46 | Follett School |
| 56132 | My Rotten Redheaded Older Brother by Patricia Polacco, Hardcover - ISBN-10: 0671727516 | EACH | 9780671727512 | \$9.50 | Complete Book & Media Co. |
| 56211 | Ocean Animals Leveled readers, Gareth Stevens Publishing | SET | 9781426322730 | \$4.79 | Superior Text |
| 56165 | Peer Pressure Gauge (Building Relationships) Paperback September 1, 2013 by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-10: 1934490482 ISBN-13: 978-1934490488 | EACH | 9781934490488 | \$7.12 | Barnes & Noble |

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| BOCES # | DESCRIPTION | U/M | VENDOR # | BID PRICE | AWARDED VENDOR |
| 56157 | Percy Jackson and the Olympians 5 Book Paperback Boxed Set (new covers w/poster) (Percy Jackson & the Olympians) - ISBN-10: 1484707230 ISBN-13: 978-1484707234 | EACH | 9781484707234 | \$17.50 | Complete Book & Media Co. |
| 56282 | Phonemic Awareness English Pre-Kindergarten Curriculum - 2020 Edition by Michael Heggerty - ISBN:978-1-947260-20-7 | EACH | 9781947260207 | \$97.99 | Superior Text |
| 56176 | Planning Isn't My Priority by Julia Cook (Author), Michelle Hazelwood Hyde (Illustrator) - ISBN-13: 978-1937870393 | EACH | 9781937870393 | \$6.47 | Barnes & Noble |
| 56299 | Pleasure Reading in the World Language Classroom Print Book 1B6492 | EACH | 1B6492 | \$58.94 | Superior Text |
| 56300 | Pobre Ana (The Classic) Spanish Level 1 Reader | EACH | 9780929724478 | \$6.37 | Superior Text |
| 56161 | Poetry for Kids: Emily Dickinson - ISBN-10: 1633221172 ISBN-13: 978-1633221178 | EACH | 9781633221178 | \$8.22 | Complete Book & Media Co. |
| 56162 | Poetry for Kids: William Shakespeare Hardcover - ISBN-10: 1633225046 ISBN-13: 978-1633225046 | EACH | 9781633225046 | \$8.22 | Complete Book & Media Co. |
| 56197 | Ralph Tells a Story | EACH | 9780761461807 | \$10.19 | Superior Text |
| 56149 | Rebekah - Girl Detective Books 1-8: Fun Short Story Mysteries for Children Ages 9-12 (The Mysterious Garden, Alien Invasion, Magellan Goes Missing, Ghost Hunting, Grown-Ups Out To Get Us?! + 3 more!) - ISBN-10: 0615877591 ISBN-13: 978-0615877594 | EACH | 9780615877594 | \$11.02 | Barnes & Noble |
| 56238 | Reviewing Earth Science: The physical setting by McGuire | EACH | 3646479 | \$5.03 | Follett School |
| 56184 | Ronaldo: A Boy Who Became A Star. Inspiring children book about Cristiano Ronaldo - one of the best soccer players in history. (Soccer Book For Kids) Paperback - ISBN-10: 1974027244 ISBN-13: 978-1974027248 | EACH | 9781974027248 | \$9.74 | Barnes & Noble |
| 56128 | Salt Hands by Jane Aragon, ISBN-10: 0140503218 Softcover | EACH | 9780140503210 | \$3.59 | Barnes & Noble |
| 56153 | Scholastic Year in Sports 2020, Paperback - ISBN-10: 1338565508 ISBN-13: 978-1338565508 | EACH | 9781338565508 | \$5.00 | Complete Book & Media Co. |
| 56207 | Shakespeare made easy, The Merchant of Venice- Barron's | EACH | 9780812035704 | \$4.00 | Complete Book & Media Co. |
| 56133 | Shortcut by Donald Crews, Hardcover - ISBN-10: 0688064361 | EACH | 9780688135768 | \$6.39 | Barnes & Noble |
| 56159 | Stephen Curry: The Children's Book: The Boy Who Never Gave Up - ISBN-10: 1537010344 ISBN-13: 978-1537010342 | EACH | 9781537010342 | \$5.93 | Barnes & Noble |
| 56138 | Strong to the Hoop by Leslie Jean-Bart - Softcover - ISBN-10: 1584301783 | EACH | 9781584301783 | \$6.57 | Superior Text |
| 56173 | Techno Smart Activity and Idea Book Paperback May 15, 2015 by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-10: 1937870367 ISBN-13: 978-1937870362 | EACH | 9781937870362 | \$6.47 | Barnes & Noble |
| 56171 | The Ant Hill Disaster by Julia Cook (Author), Michelle Hazelwood (Illustrator) - ISBN-13: 978-1937870270 | EACH | 9781937870270 | \$6.47 | Barnes & Noble |
| 56172 | The Anti-Test Anxiety Society Paperback July 15, 2014 by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-10: 1937870308 ISBN-13: 978-1937870300 | EACH | 9781937870300 | \$6.47 | Barnes & Noble |
| 56150 | The Bee Tree by Patricia Polacco - ISBN-10: 9780698116962 Softcover - ISBN-10: 9780698116962 | EACH | 9780698116962 | \$4.00 | Complete Book & Media Co. |
| 56320 | The D Word (Divorce) Activity & Idea Book Paperback Teacher's Edition, July 15, 2012 by Julia Cook (Author), Laurel Klaassen (Editor), Phillip Rodgers (Illustrator) - ISBN-13: 978-1937870096 | EACH | 9781937870096 | \$6.47 | Barnes & Noble |
| 56145 | The Golden Goblet by Eloise Jarvis McGraw - ISBN 978-0-14-030335-3 | EACH | 9780140303353 | \$4.50 | Complete Book & Media Co. |
| 56183 | The Great Compromise (The Leader I'll Be!) Paperback September 3, 2019 by Julia Cook (Author), Kyle Merriman (Illustrator) - ISBN-13: 978-1944882440 | EACH | 9781944882440 | \$7.12 | Barnes & Noble |
| 56130 | The Memory String by Eve Bunting ISBN-10: 0395861462 Hardcover | EACH | 9780395861462 | \$9.00 | Complete Book & Media Co. |
| 56264 | The Monkey Trial | EACH | 9781490321288 | \$11.34 | Superior Text |

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| BOCES # | DESCRIPTION | U/M | VENDOR # | BID PRICE | AWARDED VENDOR |
| 56135 | The Relatives Came by Cynthia Rylant, Hardcover | EACH | 9780689717383 | \$5.48 | Barnes & Noble |
| 56156 | The Shiloh Collection: Shiloh; Shiloh Season; Saving Shiloh; Shiloh Christmas (The Shiloh Quartet) Paperback - ISBN-10: 1481486772 ISBN-13: 978-1481486774 | EACH | 9781481486774 | \$16.50 | Complete Book & Media Co. |
| 56275 | The SLP's IEP Companion-Third Edition... (Resource Material) | EACH | 9781416410867 | \$55.30 | Superior Text |
| 56185 | The Tail Of Emily Windsnap Series 8 Books Collection Set By Liz Kessler - ISBN-10: 9123671955 ISBN-13: 978-9123671953 | EACH | 9789123671953 | \$25.99 | Superior Text |
| 56180 | The Technology Tail: A Digital Footprint Story (Communicate with Confidence) Paperback September 1, 2017 by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-10: 1944882138 ISBN-13: 978-1944882136 | EACH | 9781944882136 | \$7.12 | Barnes & Noble |
| 56152 | The Underground Railroad (American Girl: Real Stories From My Time) - ISBN-10: 1338148923 ISBN-13: 978-1338148923 | EACH | 9781338148923 | \$3.00 | Complete Book & Media Co. |
| 56270 | The Zones of Regulation: A Curriculum Designed to Foster Self-Regulation and Emotional Control, by Leah Kuypers - ISBN: 9780982523162 | EACH | 9780982523162 | \$39.60 | Barnes & Noble |
| 56144 | There's an Owl in the Shower by Jean Craighead George - ISBN-13: 978-0-06-440682-6 | EACH | 9780064406826 | \$3.50 | Complete Book & Media Co. |
| 56268 | Think Social! A Social Thinking Curriculum for School-Age Students - ISBN: 9780970132048 | EACH | 9780970132048 | \$84.00 | Textbook Warehouse |
| 56269 | Thinking About You Thinking About Me, 2nd Edition - ISBN: 9780970132062 | EACH | 9780970132062 | \$47.66 | Barnes & Noble |
| 56193 | Train Your Dragon To Accept No by Steve Herman | EACH | 9781948040174 | \$11.66 | Barnes & Noble |
| 56294 | United Publishing Company Physical Setting - Chemistry | EACH | 9780937323212 | \$4.99 | Superior Text |
| 56281 | Vista Higher Learning Workbook | EACH | 9781543306538 | \$282.15 | Superior Text |
| 56254 | Vocabulary Workshop Student Books Grade 5 - Blue Book | EACH | 1702296 | \$4.49 | Follett School |
| 56143 | Walk Two Moons by Sharon Creech - ISBN-13: 978-0064405171 | EACH | 9780064405171 | \$4.50 | Complete Book & Media Co. |
| 56186 | Warrior Cats Volume 1 to 12 Books Collection Set (The Complete First Series (Warriors: The Prophecies Begin Volume 1 to 6) & The Complete Second Series (Warriors: The New Prophecy Volume 7 to 12) Paperback 2019 - ISBN-10: 9123876646 ISBN-13: 978-9123876648 | EACH | 9780062367143 (Vol 1-6) 9780062367150 (Vol 7-12) | \$34.39 | Barnes & Noble |
| 56142 | Warriors Box Set: Volumes 1 to 6: The Complete First Series (Warriors: The Prophecies Begin) Paperback, March 17, 2015 - ISBN-10: 0062367145, ISBN-13: 978-0062367143 | EACH | 9780062367143 | \$21.50 | Complete Book & Media Co. |
| 56155 | Weird But True Sports: 300 Wacky Facts About Awesome Athletics, Paperback - ISBN-10: 1426324677 ISBN-13: 978-1426324673 | EACH | 9781426324673 | \$4.50 | Complete Book & Media Co. |
| 56166 | Well, I Can Top That by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-13: 978-1934490570 | EACH | 9781934490570 | \$7.12 | Barnes & Noble |
| 56199 | We're All Wonders book by R. J. Palacio | EACH | 9781524766498 | \$9.50 | Complete Book & Media Co. |
| 56174 | What Do I Say About That? by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-13: 978-1937870379 | EACH | 9781937870379 | \$6.47 | Barnes & Noble |
| 56181 | What's in it For Me? by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-13: 978-1944882303 | EACH | 9781944882303 | \$7.10 | Superior Text |
| 56137 | Wilfrid Gordon McDonald Partridge by Mem Fox, Hardcover - ISBN-10: 0812492625 | EACH | 9780613511971 | \$10.34 | Complete Book & Media Co. |
| 56177 | Winners Don't Whine and Whiners Don't Win Paperback July 6, 2016 by Julia Cook (Author), Anita DuFalla (Illustrator) - ISBN-13: 978-1937870416 | EACH | 9781937870416 | \$6.47 | Barnes & Noble |
| 56305 | Word Wisdom 2013 Grade 7 Classroom Package, 25 student editions, teacher edition, and classroom poster - ISBN: 978-0-7367-9472-5 | PKG | 9780736794725 | \$380.58 | Superior Text |
| 56278 | Zaner- Bloser Handwriting Grade 3 - ISBN 978-1-4531-1798-9 | EACH | 9781453117989 | \$12.43 | Superior Text |

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| BOCES # | DESCRIPTION | U/M | VENDOR # | BID PRICE | AWARDED VENDOR |
| 56233 | BASC-3 Skill Building Guide | EACH | 30852 | \$97.58 | Superior Text |
| 56235 | DIAL-4 Record Forms and Cutting Cards, 14773, Record Forms (50), Cutting Cards (50) | EACH | 14773 | \$80.80 | Superior Text |